# NEBRASKA LIQUOR CONTROL COMMISSION
# PUBLIC MEETING

**Tuesday, November 3, 2026 – 9:30 A.M.**
**First Floor Hearing Room – Nebraska State Office Building**
**301 Centennial Mall South, Lincoln, NE 68508**
https://us02web.zoom.us/j/84073154090
**Meeting ID:** 840 7315 4090

---

1. **Call to Order**
2. **Review of October 6, 2026 Minutes** **APPROVED**
3. **Review of October 19, 2026 Minutes** **APPROVED**
4. **Review of October 2026 Expenditures Report** **APPROVED**
5. **Review and Ratification of All Licenses Issued – October 2026** **RATIFIED**
6. **Public Presentations / Industry Forum**
   a. Colfax County Fairgrounds – 12+ SDL List Request – Kyle Dlouhy

   **APPROVED FOR UP TO 20 SDLs PER YEAR**
7. **Agency Update**
   a. Discussion and Possible Approval of 2027 Legislative Letter **APPROVED**
   b. Discussion and Possible Approval of Out-of-State Travel to visit Kansas Alcoholic Beverage Control **APPROVED**
8. **Discussion and Possible Action by the Commission Regarding Contract Brewing and Bond-to-Bond Transfers**

   **APPROVED A FORMAL REQUEST BY THE COMMISSION FOR AN ATTORNEY GENERAL OPINION REGARDING SUGGESTED ACTIONS OF BRICKWAY AND OTHER PAST INCIDENCES OF CONTRACT BREWING AND WHETHER THEY COMPLY WITH OR CONFLICT WITH PRESENT STATUTES.**

   **APPROVED THAT THE ISSUES REGARDING BOND-TO-BOND TRANSFERS ALSO BE ADDRESSED IN THE ATTORNEY GENERAL OPINION.**
9. **Executive Session** **NOT HELD**
10. **Adjourn Public Meeting**

I, Micah Chaffee, Executive Director of the Nebraska Liquor Control Commission, hereby certify that this is the public meeting agenda of the Nebraska Liquor Control Commission.

Micah Chaffee, Executive Director — Date: 10/27/26

*Note: This agenda is subject to revision. Pursuant to Neb. Rev. Stat. § 84-1411, the Commission reserves the right to amend the agenda up to 24 hours prior to the meeting. This meeting is subject to the Open Meetings Act pursuant to Neb. Rev. Stat. § 84-1407-84-1414.*