

BEFORE THE NEBRASKA LIQUOR CONTROL COMMISSION

In Re: Wayne Gerdes)
Johnson Quik Stop)
108 Main Street)
Johnson NE 68378)
On Suspension, Cancellation or Revocation of)
Retail Class D-62519 Liquor License.)

ORDER

Now on the 10th day of August 2016, this matter came on for consideration before the Nebraska Liquor Control Commission, the licensee having executed a voluntary appearance, waiver of public hearing, plea of guilty, and consent to judgment, in regard to the charge filed on the 13th day of June 2016.

Upon consideration of all the evidence in this case, the Nebraska Liquor Control Commission finds:

1. That the licensee did file a renewal for license after the date prescribed by law, in violation of Neb. Rev. Stat. Sec. 53-135 and/or 237-LCC1-008 of the Rules and Regulations of the Nebraska Liquor Control Commission.
2. That the license should be suspended for a period of one day, with the option to pay a fine in lieu thereof.

IT IS THEREFORE CONSIDERED, ORDERED, ADJUDGED AND DECREED that the Retail Class D Liquor License of Wayne Gerdes, DBA – “Johnson Quik Stop”, 108 Main Street, Johnson, Nebraska, should be, and the same hereby is, suspended for a period of one days, such suspension to commence at the closing hour of business on the 25th day of September 2016, and to continue until the opening hour of business on the 27th day of September 2016, with the option to pay a fine in lieu thereof.

IT IS FURTHER ORDERED that the notice of suspension shall be posted upon the premises, said notice to remain posted throughout the term of said suspension.

IT IS FURTHER ORDERED that the Licensee shall pay costs of this action, assessed in the amount of \$0.00.

Dated this 15th day of August 2016.

NEBRASKA LIQUOR CONTROL COMMISSION

BY [Signature]
CHAIRMAN

I hereby certify this to be a true and correct copy of the original order entered herein, and further certify, that a copy was mailed by regular U.S. Mail to Wayne Gerdes, Johnson Quik Stop, 108 Main Street, Johnson, NE 68378, and to Johnson Quik Step PO Box 188, , Johnson NE 68378, on this 15th day of August 2016.

[Signature]
Executive Director

